

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.  
TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, APRIL 26, 2007, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman  
Amy N. Haible, Selectman  
James S. Henderson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. EMERGENCY MANAGEMENT AGENT'S REPORT
6. SIGN PURCHASE AND SALES AGREEMENT FOR REMAINING UNKNOWN OWNER PARCEL
7. SELECT BANKING INSTITUTION FOR LOAN TO HARPSWELL NECK FIRE DEPARTMENT AND  
AUTHORIZE LOAN AGREEMENT WITH HARPSWELL NECK
8. CONSIDER POLICY REGARDING UNPAID TRANSFER STATION BILLS
9. CONSIDER CEO AUTHORITY WITH RESPECT TO RELIGIOUS AND CIVIC ORGANIZATION  
SIGNS
10. WHARF APPLICATIONS:
  - ERNEST DENNIS, JR., MAP 57, LOT 15, LONG ISLAND
  - ROBERT HOWE & KATHLEEN COLEMAN, MAP 57, LOT 13, LONG ISLAND
11. MITCHELL FIELD UPDATE
12. HOUSING COMMITTEE REPORT
13. CONSERVATION COMMISSION REPORT
14. LOBSTER CONSERVANCY PRESENTATION
15. APPOINTED OFFICIALS
16. COMMITTEE ASSIGNMENTS AND MISSION STATEMENTS
17. CONSIDER LETTER OF AUTHORIZATION FOR TOWER SPECIALISTS, INC. TO PROCEED TO  
PLANNING BOARD
18. CONSIDER REQUEST TO ASSIST WITH FUNDING FOR AUDIT OF THE DEPARTEMENT OF  
MARINE RESOURCES WATER TESTING PROGRAM
19. CONSIDER BIDS FOR SALE OF TOWN VEHICLE
20. DISCUSSION OF SELECTMEN'S MEETING SCHEDULE

21. AUTHORIZATION OF THE WARRANT

22. APPROVAL OF THE MINUTES

23. PUBLIC COMMENT

24. ADJOURNMENT